

**NATURALLY SUPERNATURAL HEALING**  
**LIFE GROUP MESSAGE APPLICATION PLAN**  
**7/9/17**

**Memory verse:** *“Heal the sick who are there and tell them that the Kingdom of God has come near to you.” (Luke 10:9)*

*“They will lay hands on the sick and they will recover.” (Mark 16:18)*

**I. Introduction**

Jesus has invited us as naturally supernatural believers to partner with him, to break the power of disease and hurt and bring healing, not only through natural means but the supernatural gifts of the Holy Spirit that flow through prayer and ministry.

**II. Thoughts about healing**

A. Ministry is in the \_\_\_\_\_. We don't always see people healed, in the way we don't always see people walk in victory over sin, but it is available.

Though there is a mystery why some people aren't healed, we should not miss the opportunity to ask and believe.

B. Healing is not just for our bodies but for our \_\_\_\_\_ selves.  
(I Thessalonians 5:23)

*“I would that you prosper and be in health even as your soul prospers.” (3 Jn. 2)*

1. We need relational, emotional, physical, and spiritual healing.

2. Healing flows best from the inside out. (Psalms 103:1-5)

**III. Keys to bringing naturally supernatural healing to ourselves and others**

A. \_\_\_\_\_.

1. We should have a “faith” perspective.

*“Neither this man or his parents sinned, but that the works of God should be revealed in him.” (John 9:3)*

2. Healing should be viewed as a normal part of being in community and should be approached from a “wholistic” view point.

B. \_\_\_\_\_.

God ministers healing in many, different ways. It is possible for things to block healing and need to be recognized and removed. “Unrevealed wounds are unhealed wounds.”

1. Things that Jesus addressed as He ministered to the sick include: unconfessed sin, unforgiveness, demonic strongholds, unbelief, soul-ties.
2. Healing often included not just prayer but a loving touch or word, a deliverance, and a call to a changed lifestyle and environment. As we minister to the sick, we need an ear towards heaven to discern how best to help a person experience healing at all levels of their life.

C. God's \_\_\_\_\_.

*“And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee...and the power of the Lord was present to heal them.” (Luke 5:17)*

Healing isn't the absence of hurt; it is the presence of God in the hurt that overwhelms it. Healing of fear isn't the absence of fearful emotions; it is the presence of love that casts out the fear.

1. We should intentionally invite the presence of God into places that need healing. “Come Holy Spirit.” This is an invitation for our hearts to discover what gifts He might be bringing in the moment to the need. (miracle, wisdom, faith, healing, discerning of spirits...)
2. We should not just focus on what has happened but what God is doing and saying in the moment.
3. Sometimes God's presence comes through the loving presence of people caring for someone who is hurting.

The Body of Christ is the greatest force for healing in the world. Through the Body living in true community, there is healing gifts for the whole person in all situations, for their whole life!

D. \_\_\_\_\_ . Healing can be instant but it is often gradual and progressive. Elijah is the example (I Kings 18:40-47). He prayed 7 times. It is in persistence that we sometimes discover a door of healing we didn't see before.

(Answers: II. kingdom, whole III. Perspective, Prescription, presence, Perseverance)

## QUESTIONS FOR DISCUSSION

1. Tell us about a person who has been an instrument of healing in your life. How did God use them?
2. What attitude most represents God's heart towards sickness?
  - a. Sickness is an inevitable part of life.
  - b. Sickness is something for doctors and medicine to take care of.
  - c. If you're sick stay away from me; I don't want to catch it.
  - d. Go to the doctor and a little prayer can't hurt.
  - e. Sickness is defeated and we are called to go in fierce compassion to confront and break its power by both natural and supernatural means that God provides.
3. Why is it important to view healing from a "wholistic" perspective? How does the ministry of Jesus, through the Body of Christ bring the greatest possibility of healing to the whole person?
4. Which is an area of life that God most likely wants to bring more healing into your life, today?
  - a. Relationship separation/loneliness
  - b. Rejection/ emotional wounds
  - c. Spiritual blockages-hardness of heart
  - d. Mental anguish (grief, anxiety, anger, depression)
  - e. Physical illness or injury
5. As you pray for your own healing and the healing of others, identify and ask God how He wants to bring His perspective, prescription, presence, and perseverance to your situation. Share this with others.
6. Consider a homework assignment of confession to a trusted friend, in which you share where you hurt, what sins have happened that you are asking forgiveness for and are offering forgiveness to another person, at this time. Ask someone if you can pray the prayer of faith with them for their healing.

### **Try these 5 steps in praying for someone:**

1. Ask what hurts.
2. Listen to them, then take time to listen to God.
3. Decide how He wants you to pray.
4. Pray and check in on what they are experiencing as you pray.
5. Discuss what next steps should be taken to move forward in receiving and keeping healing.